### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of : PATENT APPLICATION

NISHA SHUKLA ET AL. : PROTECTIVE OVERCOAT

: LAYER FOR MAGNETIC

: RECORDING DISCS HAVING

Serial No.: unassigned : ENHANCED CORROSION

: RESISTANCE PROPERTIES

Filed: herewith

### **POWER OF ATTORNEY**

We, Seagate Technology LLC, a Delaware corporation, as assignee of the above-identified application, hereby appoint the following attorney(s) and/or agent(s) to prosecute and to transact all business in the Patent and Trademark Office in connection with the above-identified application: Lynn J. Alstadt, Registration No. 29,362; Jose J. Aparicio, Registration No. 48,837; George Patrick Baier, Registration No. 26,717; Dennis M. Carleton, Registration No. 40,938; Craig G. Cochenour, Registration No. 33,666; Michael L. Dever, Registration No. 32,216; John E. Grosselin, III, Registration No. 38,478; Bryan H. Opalko, Registration No. 40,751; Michael G. Panian, Registration No. 32,623; and Carla J. Vrsansky, Registration No. 36,958 of the firm of Buchanan Ingersoll Professional Corporation.

In addition, the undersigned appoints Carol I. Bordas, Registration No. 37,284; Derek J. Berger, Registration No. 45,401; Kirk A. Cesari, Registration No. P-47,479; Shawn B. Dempster, Registration No. 34,321; Raghunath Minsandram, Registration No. 38,683; Johathan E. Olson, Registration No. 41,231 and Paul Dietz, Registration No. 38,858 of Seagate Technology LLC as attorneys and/or patent agents with the full power to represent the application in connection with this application.

Address all correspondence to:

Bryan H. Opalko

**Buchanan Ingersoll Professional Corporation** 

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Seagate Technology LLC

Corol I Dordon

Date \_\_//28/0/

### 011083 Attorney Docket Number **DECLARATION FOR UTILITY OR** Shukla et al. First Named Inventor **DESIGN COMPLETE IF KNOWN** PATENT APPLICATION (37 CFR 1.63) unassigned Application Number Filing Date herewith Declaration Declaration OR Submitted after Initial Submitted Group Art Unit with Initial Filing (surcharge (37 CFR 1.16 (e)) Filing required) **Examiner Name**

As a below named inventor, I hereby declare that:					
My residence, mailing address, and citizenship are as stated below next to my name.					
I believe I am the original, first and				and joint inventor (if plural	
names are listed below) of the sub	ject matter which is clair	med and for which a pate	nt is sought on th	ne invention entitled:	
PROTECTIVE OVERCO	AT LAYER FOR M	AGNETIC RECORD	ING DISCS	HAVING	
ENHANCED CORROSIO	N RESISTANCE P	ROPERTIES			
the specification of which	(Title of t	he Invention)			
X is attached hereto					
OR					
was filed on (MM/DD/YYYY)		as United St	ates Application I	Number or PCT International	
Application Number and was amended on (MM/DD/YYYY) (if applicable).					
Application Number	and was a	amended on (MM/DU/YY	YY)	(if applicable).	
I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as					
amended by any amendment specifically referred to above.					
I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation- in-part applications, material information which became available between the filing date of the prior application and the national or					
PCT international filing date of the continuation-in-part application.					
I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other					
than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the					
application on which priority is clair Prior Foreign Application	med.	Foreign Filing Date	Priority	Certified Copy Attached?	
Number(s)	Country	(MM/DD/YYYY)	Not Claimed	YES NO	
Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:					

nj Ilj

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## **DECLARATION** — Utility or Design Patent Application

Direct all correspondence to: Customer Number or Bar Code Label OR X Correspondence address below			
Name Bryan H. Opalko, Buchanan Ingersoll, P.C.			
301 Grant Street, One Oxf Address	Ford Centre,	20th Floor	
<b>City</b> Pittsburgh		State PA	<b>ZIP</b> 15219
Country USA	Telephone 412/56	2-1893	Fax 412/562-1041
I hereby declare that all statements made herein of m are believed to be true; and further that these statem made are punishable by fine or imprisonment, or both validity of the application or any patent issued thereon.	nents were made witt n, under 18 U.S.C. 10	n the knowledge that willful :	false statements and the like so
NAME OF SOLE OR FIRST INVENTOR:	A petition h	as been filed for this ur	signed inventor
Given Name (first and middle [if any]) Nisha		Family Name Shu	kla
Inventor's Signature Misha Shukle			Date Jec 3, 2001
Residence: City Pittsburgh	State PA	Country USA	Citizenship Indian
Apt. 405, 515 S. Aiken Avenue			
City Pittsburgh	State PA	ZIP 15232	Country
NAME OF SECOND INVENTOR:	A petition ha	s been filed for this uns	igned inventor
Given Name (first and middle [if any]) Raj Family Name or Surname Thangaraj			
Inventor's Signature			Date 12/10/01
Residence: City Fremont	State CA	Country	Citizenship Indian
40580 La Purissima Way  Malling Address 93 Gommanche Court D.			
City Fremont	State CA	<b>ZIP</b> 94539	Country
$oxed{x}$ Additional inventors are being named on the $\underline{1}$	supplemental Additi	onal Inventor(s) sheet(s) PT(	D/SB/02A attached hereto.

Please type a plus sign (+) inside this box —	<b>→</b>	+	İ
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PTO/SB/02A (11-00)

Approved for use through 10/31/2002. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

### **DECLARATION**

## 

Name of Additional Joint Inventor, if an	y:		A petition has been filed	l for this	s unsigned inventor
Given Name (first and middle [if any])		Family Name or Surname			
Michael Joseph			Stirniman		
Inventor's Signature					Date 12/11/01
Residence: City Fremont	State CA	C	ountry USA	С	itizenship USA
Mailing Address					
Mailing Address 2801 Clymer Lane					
City Fremont	State CA		ZIP 94538 c	ountry	USA
Name of Additional Joint Inventor, if any:   A petition has been filed for this unsigned inventor					
Given Name (first and middle [if any]	)		Family Nam	e or Su	mame
Jing Gui					
Inventor's Signature	nz				Date 12/10/01
Residence: City Fremont	State CA		Country		USA Citizenship
Mailing Address					
Mailing Address 45439 Sodaville	<del>Drive</del> 3	80	Pine Str	eet	_
City Fremont	State CA		ZIP 94539	Cour	usa utry
Name of Additional Joint Inventor, if any:					
Given Name (first and middle [if any])		Family Name or Surname			
Inventor's Signature					Date
Residence: City	State		Country		Citizenship
Mailing Address					
Malling Address					
City	State		ZIP	Co	· ountry

Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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### **STATEMENT UNDER 37 CFR 3.73(b)**

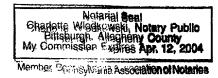
Applicant/Patent Owner:Nisha Shukla et	al.			
Application No./Patent No.: unassigned	Filed/Issue Date:	herewith		
Entitled: PROTECTIVE OVERCOAT LAYER FOR MAC	ENETIC RECORDING DISCS	HAVING		
Entitled: PROTECTIVE OVERCOAT LAYER FOR MACED CORROSION RESISTANCE PROSEQUENCE TECHNOLOGY LLC , a Del	aware corporation	 u		
(Name of Assignee) (Type of Ass	ignee, e g , corporation, partnership, univer	sity, government agency, etc.)		
states that it is:				
1. The assignee of the entire right, title, and interest;				
2. an assignee of less than the entire right, title and The extent (by, percentage) of its ownership inter	interest. est is%			
in the patent application/patent identified above by virtu	e of either:			
A. [ ] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.				
OR				
B. [ ] A chain of title from the inventor(s), of the patent assignee as shown below:	application/patent identified ab	ove, to the current		
1. From:				
The document was recorded in the United Reel, Frame	States Patent and Trademark C	Office at		
2. From:				
The document was recorded in the United S Reel, Frame	States Patent and Trademark C	Office at		
3. From:	·o:			
The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.				
[ ] Additional documents in the chain of title are listed on a supplemental sheet.				
[X] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]				
The undersigned (whose title is supplied below) is autho	rized to act on behalf of the ass	signee.		
1	Carol I. Bordas			
Date	Typed or printe	//		
	(and I, In			
	Signatur DIVISION II	COUNSEL		
	Title			

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### Assignment

WHEREAS, We, NISHA SHUKLA, RAJ THA	NGARAJ, MICHAEL STIRNIMAN and JING GUI
residing at Dittchurch Allegheny Co	PA: Fremont, Alemeda Co., CA:
Fremont, Alemeda Co., CA; and Fre	emont, Alemeda Co., CA; respectively
for which we executed an application for United States	PROTECTIVE OVERCOAT LAYER FOR MAGNETIC RECORDING Letters Patent, DISCS HAVING ENHANCED CORROSION RESISTANCE PROPERTIES
AND WHEREAS Seagate Technology I	TC
hereinafter called the "assignee," is desirous of acquiri and improvements therein disclosed;	ing the entire right, title, and interest in and to said application and the inventions
receipt whereof we hereby acknowledge, we do hereby interest in and to said application and the inventions a and any Letters Patent which may issue therefor in the renewals, and/or extensions thereof, including all prior and the Union said assignee to have and to hold the in	r (\$1.00) and other good and valuable consideration paid to us by said assignee, by assign, sell, transfer, and set over unto said assignee the entire right, title, and and improvements therein disclosed for the United States and all foreign countries the United States and all foreign countries are United States and all foreign countries and all divisions, reissues, continuations, rity rights under the International Convention associated therewith for each country interests herein assigned to the full ends of the terms of said Letters Patent and any addor extensions thereof, respectively, as fully and entirely as the same would have been made.
we are the lawful owners of the said application, inven granted to make, use, or vend the said inventions of assignment.	is requested to issue such Letters Patent in accordance herewith. We covenant that notions, and improvements, that the same are unencumbered, that no license has been or improvements or any of them, and that we have the full right to make this
representatives thereof any facts known to us respectite to us, testify in any legal proceedings, sign all lawf applications, make all rightful oaths, and generally do by counsel for said assignee, to assist or enable said	
EXECUTED	
<i>:</i>	
find ton 12° time 19°	NISHA SHUKLA  (SEAL)  RAJ THANGARAJ
State of Pennsylvania ss:	Mun (Seal MICHAEL STRNIMAN
1	711011111 7 - 4
County of Allegheny	(Seal
Before me, a Notary Public in and for the sai	JING GUI (Seal deal)
Before me, a Notary Public in and for the sain NISHA SHUKI who acknowledged that they are the persons who exact and deed.	JING GUI  id County and State, personally appeared:  LA  executed the foregoing assignment and acknowledged it to be their free and voluntary
Before me, a Notary Public in and for the sain NISHA SHUKI who acknowledged that they are the persons who exact and deed.	JING GUI  id County and State, personally appeared:  LA  (Seal

NOTE - This assignment should be recorded in the U.S. Patent and Trademark Office within three months after its date of execution.



1 of 3

State of <u>California</u> County of <u>Alameda</u>	SS:
Before me, a Notary Public in and RAJ THANG	for the said County and State, personally appeared.  ARAJ
	who executed the foregoing assignment and acknowledged it to be his free and voluntary act and
(Notarial Seal)	1 this 10 day of <u>Cécmber</u> , <u>201</u> Jeather R Britter Notary Public
HEATHER R. BAKER Commission # 12932 Notary Public - Califor Alameda County My Comm. Expires Feb 5	29 kmia š mia š
State of _California  County of _Alameda	- } ss
Before me, a Notary Public in a	nd for the said County and State, personally appeared:
who acknowledged that he is the person deed.  Witness my hand and notarial self.  (Notarial Seal)  HEATHER R. BA Commission # 12 Notary Public - Co Alamada Cou My Comm. Expires Re	Notary Public  Notary Public  Notary Public

State of <u>California</u>	
County of Alameda ss:	
Before me, a Notary Public in and for the said County and S  JING GUT	State, personally appeared
who acknowledged that he is the person who executed the foregoin deed.	g assignment and acknowledged it to be his free and voluntary act and
Witness my hand and notarial seal this/O day of	December, 200?
(Notarial Seal)	Thather Bally
	Notary Public

